STATE OF SOUTH CAROLI	ina)	BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA	
(Caption of Case)			
Application of May River Water Company, Inc. for Adjustment of Rates and Charges and Modifications to Certain Terms and Conditions for the Provision of Water Service		COVER SHEET	
)	DOCKET NUMBER: 2010	<u> 132 ₋ W</u>
(Please type or print)	,	SC Bar Number: 68269	
Submitted by: Benjamin P. M	Austian, Esquire		2200
Address: Post Office Box 843	16	Telephone: 803-252-	
Columbia, SC 29202		Fax: 803-771-	-2410
Columbia, SC 2920		Other:	1 1 6
NOTE: The cover sheet and informati	ion contained herein neither replaces	Email: <u>bmustian@willough</u>	
as required by law. This form is required be filled out completely.			
Other: INDUSTRY (Check one)	NATUR	RE OF ACTION (Check all th	at apply)
Electric	Affidavit	X Letter	Request
Electric/Gas	Agreement	Memorandum	Request for Certification
Electric/Telecommunications	Answer	Motion	Request for Investigation
Electric/Water	Appellate Review	Objection	Resale Agreement
Electric/Water/Telecom.	Application	Petition	Resale Amendment
Electric/Water/Sewer	Brief	Petition for Reconsideration	Reservation Letter
Gas		Petition for Rulemaking	Response
Railroad	Comments	Petition for Rule to Show Cause	Response to Discovery
Sewer	Complaint	Petition to Intervene	Return to Petition
Telecommunications	Consent Order	Petition to Intervene Out of Time	Stipulation
Transportation	☐ Discovery	➤ Prefiled Testimony	Subpoena
X Water	⋉ Exhibit	Promotion	Tariff
Water/Sewer	Expedited Consideration	Proposed Order	Other:
Administrative Matter	Interconnection Agreement	Protest	
Other:	Interconnection Amendment	t Publisher's Affidavit	
	Late-Filed Exhibit	Report	
	: PrincForm	Reset Form	

WILLOUGHBY & HOEFER, P.A.

ATTORNEYS & COUNSELORS AT LAW 930 RICHLAND STREET P.O. BOX 8416

COLUMBIA, SOUTH CAROLINA 29202-8416

MITCHELL M. WILLOUGHBY JOHN M.S. HOEFER RANDOLPH R. LOWELL ELIZABETH ZECK* BENJAMIN P. MUSTIAN MICHAEL R. BURCHSTEAD ANDREW J. MACLEOD CHAD N. JOHNSTON AREA CODE 803 TELEPHONE 252-3300 TELECOPIER 256-8062

TRACEY C. GREEN ALAN WILSON SPECIAL COUNSEL

November 18, 2010

*ALSO ADMITTED IN TX

VIA ELECTRONIC FILING

The Honorable Jocelyn G. Boyd Chief Clerk/Administrator Public Service Commission of South Carolina 101 Executive Center Drive Columbia, South Carolina 29210

RE: Application of May River Water Company, Inc. for adjustment of rates and charges and modifications to certain terms and conditions for the provision of water service. Docket No.: 2010-132-W

Dear Ms. Boyd:

Enclosed for filing in the above-captioned matter are the original copy of the Pre-Filed Direct Testimony and Exhibits of Thomas A. Smith, III and the Pre-Filed Direct Testimony and Exhibits of Jacquelyn Watson.

By copy of this letter, I am serving all parties of record in this proceeding with a copy of same and enclose a certificate of service to that effect.

If you have any questions or if you need any additional information, please do not hesitate to contact me.

Sincerely,

WILLOUGHBY & HOEFER, P.A.

s/Benjamin P. Mustian

Benjamin P. Mustian

BPM/ct Enclosures

ce: Jeffrey M. Nelson, Esquire Margaret M. Fox, Esquire

BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2010-132-W

IN RE:)	
Application of May River Water Company, Inc. for adjustment of rates and charges and modifications)))	CERTIFICATE OF SERVICE
to certain terms and conditions for the provision of water service.)))	

This is to certify that I have caused to be served this day one (1) copy of the **Pre-Filed Direct Testimony and Exhibits of Thomas A. Smith, III and Pre-filed Direct Testimony and Exhibits of Jacquelyn Watson** by placing same in the care and custody of the United States

Postal Service with first class postage affixed thereto and addressed as follows:

Jeffrey M. Nelson, Esquire Office of Regulatory Staff Post Office Box 11263 Columbia, South Carolina 29211

Margaret M. Fox, Esquire **McNair Law Firm, P.A.**Post Office Box 11390
Columbia, SC 29211

s/Clark Teaster	
Clark Teaster	

Columbia, South Carolina This 18th day of November, 2010.